

LYING IN SECTIONS 31 AND 32, TOWNSHIP 39 SOUTH, RANGE 41 EAST AND SECTIONS 1 AND 2, TOWNSHIP 40 SOUTH, RANGE 40 EAST AND SECTION 6, TOWNSHIP 40 SOUTH, RANGE 41 EAST. MARTIN COUNTY, FLORIDA JULY 1999

10 18 | 17 | 16 | -LOCATION MAP

TITLE CERTIFICATION

I, JOSEPH D. GROSSO, JR., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFIES THAT AS OF CET 21, 1999, AT 9:44: Am

RECORD TITLE TO A PORTION OF THE LAND DESCRIBED ON THIS PLAT TRAILSIDE WHICH IS ALSO DESCRIBED IN OFFICIAL RECORD BOOK 1431, PAGES 1100 THROUGH 1103, AND OFFICIAL RECORDS BOOK 1408, PAGES 718 THROUGH 721 , PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA IS THE NAME OF TRAILSIDE LAND COMPANY, A FLORIDA CORPORATION; RECORD TITLE TO A PORTION OF THE LAND DESCRIBED ON THIS PLAT OF TRAILSIDE WHICH IS ALSO DESCRIBED IN OFFICIAL RECORD 354, PAGES 2480 THROUGH 2482, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, IS IN THE NAME OF THE HOBE-ST LUCIE CONSERVANCY DISTRICT, A DRAINAGE DISTRICT CREATED UNDER AND BY THE LAWS OF THE STATE OF FLORIDA; THAT THE FOREGOING COMPRISE ALL THE LANDS DESCRIBED HEREON AS TRAILSTDE.

2. ALL MORTGAGES, LIENS, AND ENCUMBRANCES, NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: MORTGAGE TO COMMUNITY SAVINGS. F.A., A FEDERAL SAVINGS AND LOAN ASSOCIATION, RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2424, AND COLLATERAL ASSIGNMENT OF RENTS AND LEASES RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2438, AND COLLATERAL ASSIGNMENT OF CONTRACTS, RIGHTS, AND AGREEMENTS RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2442, AND UCC-1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2447, AS MODIFIED BY THAT CERTAIN SUBORDINATION AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2415 , AND AS FURTHER MODIFIED BY THAT CERTAIN NOTE AND MORTGAGE MODIFICATION AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 1338, PAGE 1509, AND THAT CERTAIN NOTE AND MORTGAGE MODIFICATION AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 1377, PAGE 2564, AND AS FURTHER MODIFIED BY THAT CERTAIN NOTE AND MORTGAGE MODIFICATION AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 1407, PAGE 500, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 21 DAY OF OCTOBER, 1999.

FLORIDA BAR NO. 26107 JONES, MADDEN & GROSSO 759 SOUTH FEDERAL HIGHWAY, SUITE 212 STUART, FLORIDA 34994

SHEET 16 SHEET SHEET\210 SW STABLE SHEET 9 SHEET 8 SHEET 7 SHEET 12 SHEET 14 SHEET 45 SHEET 13

SHEET INDEX

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED. DATE: 11-19-99

DATE: 11-19-91

COUNTY ENGINEER

DATE: 12.13.99

Elmia R. Sainer DATE: 12-13-99 BCC: 8-24-99 VICE CHAIR. BOARD OF COUNTY COMMISSIONERS

SURVEYOR'S NOTES

1. BEARINGS SHOWN HEREON ARE RELATIVE TO THE NORTH LINE OF SECTION 1, TOWNSHIP 40 SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA, BEARING NORTH 89'19'32" EAST.

CLERK'S RECORDING CERTIFICATE , MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT

MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS

MARSHA STILLER, CLERK OF THE CIRCUIT COURT

15 DAY OF Quentu 1999

THIS PLAT WAS FILED FOR RECORD IN

PLAT BOOK /4, PAGE 85

MARTIN COUNTY, FLORIDA.

FILE NO. 1406019

SUBDIVISION PARCEL CONTROL NO.

WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT, DRAINAGE EASEMENTS WILL TAKE PRECEDENCE.

3.ANY LINE INTERSECTING A CURVE IS NON-RADIAL TO THAT CURVE UNLESS OTHERWISE NOTED.

4. IN THE EVENT THAT MARTIN COUNTY DISTURBS THE SURFACE OF A PRIVATE STREET DUE TO MAINTENANCE, REPAIR OR REPLACEMENT OF A PUBLIC IMPROVEMENT LOCATED THEREIN. THEN THE COUNTY SHALL BE RESPONSIBLE FOR RESTORING THE STREET SURFACE ONLY TO THE EXTENT WHICH WOULD BE REQUIRED IF THE STREET WERE A PUBLIC STREET, IN ACCORDANCE WITH THE COUNTY SPECIFICATIONS.

NOTE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT WHETHER GRAPHIC OR DIGITAL.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYORS CERTIFICATION

I, JOHN G. ALBRITTON, HEREBY CERTIFY THAT THIS PLAT OF TRAILSIDE IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH A SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, THAT PERMANENT CONTROL POINTS AND MONUMENTS ACCORDING TO SECTION 177.091(9), FLORIDA STATUTES WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATE 10-20-99

STATE OF FLORIDA CERTIFICATION NO. 2791

WITNESS MY HAND AND OFFICIAL SEAL THIS 24 DAY OF August

BEFORE ME THE UNDERSIGNED NOTARY PERSONALLY APPEARED CECIL F. HOWARD,

JR., WELL KNOWN TO BE THE SENIOR VICE PRESIDENT OF COMMUNITY

SAVINGS, F.A., A FEDERAL SAVINGS AND LOAN ASSOCIATION, AND HE

ACKNOWLEDGED THAT HE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR

CORPORATE AUTHORITY AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME OR PRODUCED AS IDENTIFICATION.

ACKNOWLEDGMENT

MORTGAGEES CONSENT

COMMUNITY SAVINGS, F.A., A FEDERAL SAVINGS AND LOAN ASSOCIATION,

HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE

RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2424, AND COLLATERAL ASSIGNMENT OF RENTS AND LEASES RECORDED IN OFFICIAL RECORDS BOOK 1030,

PAGE 2438, AND COLLATERAL ASSIGNMENT OF CONTRACTS, RIGHTS, AND

AGREEMENTS RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE 2442, AND UCC-

1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS BOOK 1030, PAGE

2447, AS MODIFIED BY THAT CERTAIN SUBORDINATION AGREEMENT RECORDED IN

OFFICIAL RECORDS BOOK 1030, PAGE 2415, AND AS FURTHER MODIFIED BY

THAT CERTAIN NOTE AND MORTGAGE MODIFICATION AGREEMENT RECORDED IN

OFFICIAL RECORD BOOK 1338. PAGE 1509. AND THAT CERTAIN NOTE AND

MORTGAGE MODIFICATION AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 1377,

PAGE 2564, AND AS FURTHER MODIFIED BY THAT CERTAIN NOTE AND MORTGAGE

MODIFICATION AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 1407. PAGE

500, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; AND THAT IT HEREBY CONSENTS TO THE DEDICATIONS HEREON AND DOES HEREBY SUBORDINATE

ITS MORTGAGE, LIEN AND ENCUMBRANCE, AS DESCRIBED ABOVE, TO SUCH

[Notary Seal]

JMMISSION ¥ **4** January BONDED THRU TROY FAIR IN Notary Public
Printed Name: TANCAN S. Goald See L My Commission Expires: 1-17-2003 #CC 800507

COMMUNITY SAVINGS, F.A., A FEDERAL

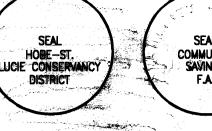
SAVINGS AND JOAN ASSOCIATION

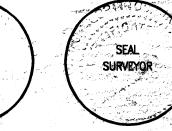
SENIOR VICE PRESIDENT



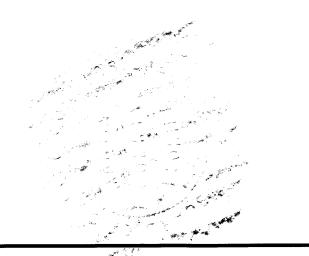
WITNESS HAROLD DAVIDSON

STATE OF FLORIDA COUNTY OF PALA BEACH









JOHN G. ALBRITTON & ASSOCIATES, INC. DEVELOPMENT CONSULTANTS • SURVEYORS AND MAPPERS

(561)464-0081 Fax (561)464-1894

TRAILSIDE

SHEET 2 OF 1